| HN9                               |   | ames Perry     | TREELE  |                 | Husband<br>- Wife |                          | James F                 | CONTRACT             | AP                          |
|-----------------------------------|---|----------------|---------|-----------------|-------------------|--------------------------|-------------------------|----------------------|-----------------------------|
| Born .                            |   |                |         |                 |                   | 1.                       | NAME & ADDRESS OF PERS  | SON SUBMITTING SHEET |                             |
|                                   | Place   |                |         |                 | Ward Examiner     | rs: 2                    | -                       |                      |                             |
| Marr. <sub>-</sub><br>Died .      | /9/7 Place  |                |         |                 | Stake or          |                          |                         |                      |                             |
| Died .<br>Bur                     |   |                |         |                 | Mission           |                          |                         |                      |                             |
| HUSBAND'S FATHER HUSBAND'S MOTHER |   |                |         |                 |                   |                          |                         |                      |                             |
| OTHE                              | AND'S<br>R WIVES (/)  | (2)            |         |                 |                   |                          | RELATION OF ABOVE TO HU | ISBAND RELATION C    | OF ABOVE TO WIFE            |
| WE                                | E <u>(3)</u> ~  | ane GRA        | NTAD    |                 |                   |                          | FOUR GENERATION SHEETS  | S FOR FILING ONLY    |                             |
| WIF                               |   |                | /// U/\ |                 |                   |                          | YES                     |                      | NO 🗌                        |
| Born Place                        |   |                |         |                 |                   | DATE SUBMITTED TO GENE   | ALOGICAL SOCIETY        |                      |                             |
| DiedPlace                         |   |                |         |                 |                   |                          |                         |                      |                             |
| Bur                               |   | Place          |         |                 |                   |                          | LDS ORDINANCE DATA      |                      |                             |
|                                   | VIFE'S FATHER MOTHER  |                |         |                 |                   |                          | BAPTIZED (Date)         | ENDOWED (Date)       | SEALED (Date<br>WIFE TO H   |
| WIFE                              | 'S OTHERBANDS   |                |         |                 |                   |                          | HUSBAND                 |                      |                             |
| SEX                               |   |                |         |                 |                   | WHEN DIED DAY MONTH YEAR | WIFE                    |                      | 1//////                     |
| M                                 | List each child (whether living or dead) in order of birth<br>Given Names SURNAME | DAY MONTH YEAR | TOWN    | COUNTY STATE C  | 1                 | DAY MONTH YEAR           | ┪                       |                      | SEALED (Date<br>CHILDREN TO |
| 1                                 |   |                |         |                 |                   |                          |                         |                      | ONIEDHEN 10                 |
|                                   | Annie   |                |         |                 | Horace Sto        | even TUCKER -            | Gripa of                | Darl                 |                             |
| 2                                 |   |                |         |                 |                   |                          | <b>'</b>                |                      |                             |
| _                                 |   | <del></del>    |         |                 |                   | 1                        |                         |                      |                             |
| 3                                 |   |                |         |                 | <b> </b>          |                          | -                       |                      |                             |
| 4                                 |   |                |         |                 |                   |                          |                         |                      | +                           |
|                                   |   |                |         |                 |                   | _ <del></del>            | <b>-</b>                |                      |                             |
| 5                                 |   |                |         |                 |                   |                          |                         |                      |                             |
|                                   |   |                |         | <del>  </del>   |                   |                          |                         |                      |                             |
| 6                                 | ·   |                |         |                 |                   | <u></u>                  | 4                       |                      |                             |
| , +                               |   |                |         |                 |                   | <del></del>              |                         |                      | <del> </del>                |
| ′                                 |   |                |         |                 | <b></b>           |                          | 1                       |                      |                             |
| 8                                 |   |                |         |                 |                   |                          |                         |                      |                             |
|                                   |   |                |         |                 |                   |                          |                         |                      |                             |
| 9                                 |   |                |         |                 |                   |                          | 4                       |                      |                             |
| +                                 |   | <del></del>    |         | <del> </del>    |                   |                          |                         |                      |                             |
| 10                                |   |                |         |                 | <u></u>           |                          |                         |                      |                             |
| 11                                | MAN, ALL AND                                  | <del> </del>   |         |                 |                   | 1                        |                         | <del></del>          |                             |
|                                   |   |                |         |                 |                   | _ <del> </del>           | -                       | 1                    |                             |
| SOURCES OF INFORMATION            |   |                |         | OTHER MARRIAGES |                   |                          | NECESSARY EXPLANATIONS  |                      |                             |
|                                   |   |                |         |                 |                   |                          |                         |                      |                             |
|                                   |   |                |         |                 |                   |                          |                         |                      |                             |
|                                   |   |                |         |                 |                   |                          |                         |                      |                             |
|                                   |   |                |         | 1               |                   |                          |                         |                      |                             |
|                                   |   |                |         |                 |                   |                          | N.                      |                      |                             |